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WE ARE THE KOMOSSA KARAWANA.

We, the leaders of the KOMOSSA KARAWANA have come together to form a union. In doing so we have created a home for all those destined to wander by the binds of unconventional dispositions. We are resolved to form a home for all wanderers, merchants, travelers, mercenaries, gypsies and many other souls so that exchanges In ideas, trades, and beliefs can be shared and integrated.

Our Matriarch, The Komossa Dziewanna, along with her inner circle, the Baba Yagas have set forth a path that endeavors to be all-encompassing while respecting our heritage as well as the Grande Duchy of Dweomerfell as they were founders of diversity and acceptance.

Our system of government is overseen by the Komossa, current title held by, the Matriarch Dziewanna Komossa, coordinated by the Baba Yagas who take into account the opinions and regards of the Court of Miracles. All decisions will be reviewed and delegated by this Council and Court to be put into effect as seen appropriate for the well-being of the group.

The system Is scaling.

The governing body;

The Komossa: Matriarch or Patriarch. Or as In the case of marriage or union, both a Matriarch and patriarch can serve at the same time. However this is only at the wish of The Komossa. The title does not

have to be shared equitably. The spouse shall otherwise be known as the Lady or Lord of Komossa Karawana.

The Baba Yagas; all women always 3. No more. No less.

The Court of Miracles; all men of good rapport and wisdom. No less than 4. No more than 8.

The Komossa has final authority over governing matters.

The Baba Yagas being comprised of three members, are the highest authority in Congress under the Komossa.

The Court of Miracles; this Court is to be filled with respected men chosen by the Baba Yagas and the Komossa to be our sacred brethren. They are the outer but not lesser circle of Congress. Blessed be the title for they see what we cannot.

All members of each faction of Congress: the Court of Miracles, the Baba Yagas, and The Komossa are required to be citizens of the empire and members of the Komossa Karawana.

The Court of Miracles may recruit or disband members by 2/3 vote.

In the event The Komossa must step down they must choose their successor. This person is to be chosen from candidates brought forth from the Court of Miracles and passed through the council of Baba Yagas. There are no restrictions on race, creed, gender, or color. The successor will be known as The Komossa and shall choose a paternal or maternal role thereby taking on the role of Matriarch or Patriarch. All of the candidates must already be members of the Komossa Karawana and a citizen of the Empire.

Baba yagas will remain in their respective roles until

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A) they should choose to step down

B) be removed by a 2/3 vote

There will be reasons for changing of a Baba Yaga, when that time has come, any female; of age, already a member of the Komossa Karawana, and citizen of the Empire may present themselves to the Court of Miracles for consideration. The chosen finalists from the Court of Miracles will then be presented to the Baba Yagas and then to the Komossa.

No vote can be approved without the knowledge of the Komossa.

In the case that a Lord or lady also known as the current Komossa needs be replaced or retired due to reasons set forth by Law it will be up to the Congress of the Court of Miracles in conjunction with the Council of Baba Yagas to replace the Komossa with someone who stands for all we've worked so hard to build. This must pass as a majority.

In the event that a member of the Congress or of the Council challenge for the seat of The Komossa:

They first must have been a member of the Komossa Karawana Congress or council for either 13 moons or a year and one day to put forth a challenge.

Must have been a citizen of the empire for the same amount of time

The Komossa chooses the challenge.

The Court of Miracles and the Council of Baba Yagas shall determine the victor of the challenge.

Let it also be known that the challenger, if and upon winning, is to be immediately the new Komossa Matriarch or Patriarch and is subject to the rules and regulations that safeguard a benevolent Komossa and all that has been built. There shall be no dissolution only integration.

Our heraldry is a silver, rearing Unicorn on a Royal blue, tooled background.

Our physical location is 10480 U.S. Hwy 431, Boaz Al 35957

Joleen Hibbs Peppers 256-570-4449